



**CALIFORNIA DEPARTMENT OF FORESTRY & FIRE PROTECTION  
OFFICE OF THE STATE FIRE MARSHAL  
FIRE ENGINEERING & INVESTIGATIONS DIVISION  
BUILDING MATERIALS LISTING PROGRAM**

**LISTING SERVICE**

<b>LISTING No.:</b>	8140-2359:0003
<b>CATEGORY:</b>	8140 - EXTERIOR WALL SIDING AND SHEATHING FOR WILDLAND URBAN INTERFACE (W.U.I)
<b>LISTEE:</b>	Anenda Systems Inc. 1278 Cliveden Avenue, Delta, BC V3M 6G4 Contact: Meier, Daniel 16047865847 Email: daniel.meier@al13.com
<b>DESIGN:</b>	Model AL13 FR Aluminum Composite Panel. Product is a 4mm thick panel comprised of aluminum skin faced sheets bonded to a fire-rated mineral fiber core, with a high performance fluorocarbon coating finish.  Refer to manufacturer's installation instructions and product data sheets.
<b>RATING:</b>	Ignition Resistant  Flame Spread Index: 0  Smoked Developed Index: 0  Maximum Flame Front: 5.5 ft  Tested in accordance with ASTM E84 with an additional 20-minute period.
<b>INSTALLATION:</b>	In accordance with listee's printed installation instructions, applicable codes and ordinances, and in a manner acceptable to the authority having jurisdiction.
<b>MARKING:</b>	Listee's Name, Model Number, Rating, and QAI Label.
<b>APPROVAL:</b>	Listed as exterior aluminum cladding for use in the Wildland Urban Interface areas. Refer to listee's Installation Instruction Manual for details. Model complies with the applicable requirements in ASTM E2768-11.
<b>NOTES:</b>	

10-11-23 DAL



This listing is based upon technical data submitted by the applicant. OSFM Fire Engineering staff has reviewed the test results and/or other data but does not make an independent verification of any claims. This listing is not an endorsement or recommendation of the item listed. This listing should not be used to verify correct operational requirements or installation criteria. Refer to listee's data sheet, installation instructions and/or other suitable information sources.



**CALIFORNIA DEPARTMENT OF FORESTRY & FIRE PROTECTION  
OFFICE OF THE STATE FIRE MARSHAL  
FIRE ENGINEERING & INVESTIGATIONS DIVISION  
BUILDING MATERIALS LISTING PROGRAM**

**LISTING SERVICE**

**Date Issued: 05/21/2024**

**Listing Expires: 06/30/2025**

Authorized By: **David Castillo**, Program Coordinator  
Fire Engineering & Investigations Division



**CALIFORNIA DEPARTMENT OF FORESTRY & FIRE PROTECTION  
OFFICE OF THE STATE FIRE MARSHAL  
FIRE ENGINEERING & INVESTIGATIONS DIVISION  
BUILDING MATERIALS LISTING PROGRAM**

**LISTING SERVICE**

<b>LISTING No.:</b>	8140-2359:0002
<b>CATEGORY:</b>	8140 - EXTERIOR WALL SIDING AND SHEATHING FOR WILDLAND URBAN INTERFACE (W.U.I)
<b>LISTEE:</b>	Anenda Systems Inc. 1278 Cliveden Avenue, Delta, BC V3M 6G4 Contact: Meier, Daniel 16047865847 Email: daniel.meier@al13.com
<b>DESIGN:</b>	Model AL13 FR B1 Aluminum Composite Panel. Product is a 4mm thick panel comprised of aluminum skin faced sheets bonded to a polyethylene core, with a high performance fluorocarbon coating finish.  Refer to the manufacturer's installation instructions and product data sheets.
<b>RATING:</b>	Ignition Resistant  Flame Spread Index: 0  Maximum Flame Front: 9.9 ft  Tested in accordance with ASTM E84 with an additional 20-minute period
<b>INSTALLATION:</b>	In accordance with listee's printed installation instructions, applicable codes and ordinances, and in a manner acceptable to the authority having jurisdiction.
<b>MARKING:</b>	Listee's name, model number, rating, and QAI label.
<b>APPROVAL:</b>	Listed as exterior aluminum cladding for use in the Wildland Urban Interface areas. Refer to listee's Installation Instruction Manual for details. Model complies with the applicable requirements in ASTM E2768-11.
<b>NOTES:</b>	

9-22-23 VWW



This listing is based upon technical data submitted by the applicant. OSFM Fire Engineering staff has reviewed the test results and/or other data but does not make an independent verification of any claims. This listing is not an endorsement or recommendation of the item listed. This listing should not be used to verify correct operational requirements or installation criteria. Refer to listee's data sheet, installation instructions and/or other suitable information sources.

**Date Issued: 05/21/2024**

**Listing Expires: 06/30/2025**



**CALIFORNIA DEPARTMENT OF FORESTRY & FIRE PROTECTION  
OFFICE OF THE STATE FIRE MARSHAL  
FIRE ENGINEERING & INVESTIGATIONS DIVISION  
BUILDING MATERIALS LISTING PROGRAM**

**LISTING SERVICE**

Authorized By: **David Castillo**, Program Coordinator  
Fire Engineering & Investigations Division